

s 22

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**From:** s 47F  
**Sent:** Monday, 29 July 2019 2:19 PM  
**To:** MSAC SECRETARIAT  
**Cc:** s 22  
**Subject:** Re: MSAC August 2019 - Late agenda papers [SEC=OFFICIAL]

Thanks s 22

s 22

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**From:** MSAC  
**Date:** Monday, 29 July 2019 at 12:31 pm  
**To:** s 47F  
**Cc:** s 22, MSAC  
**Subject:** RE: MSAC August 2019 - Late agenda papers [SEC=OFFICIAL]

Hi s 22

Unfortunately, the TAILORx trial was not conducted by the applicant s 47G or the sponsor of the Oncotype DX test (Genomic Health Inc, GHI). They have advised that they only have access to what has been published.

They are checking with GHI if there is any further information they can provide but it seems unlikely.

Sorry,

s 22

Assistant Director - Medical Services & Technology Section

Technology Assessment and Access Division | Office of HTA  
Australian Government Department of Health

s 22

PO Box 9848, Canberra ACT 2601, Australia

*The Department of Health acknowledges the traditional owners of country throughout Australia, and their continuing connection to land, sea and community. We pay our respects to them and their cultures, and to elders both past and present.*

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**From:** s 47F  
**Sent:** Sunday, 28 July 2019 6:34 PM  
**To:** MSAC SECRETARIAT  
**Cc:** s 22  
**Subject:** Re: MSAC August 2019 - Late agenda papers [SEC=OFFICIAL]

Hi s 22

Apologies if I have missed it but I require the CSR for TailorRx. Its critical to get the CSRs for trials like this

Thanks so much

Regards

s 47F

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**From:** MSAC <[MSAC.SECRETARIAT@health.gov.au](mailto:MSAC.SECRETARIAT@health.gov.au)>

**Date:** Friday, 26 July 2019 at 3:07 pm

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s 47F

MSAC <[MSAC.SECRETARIAT@health.gov.au](mailto:MSAC.SECRETARIAT@health.gov.au)>, s 22

**Subject:** MSAC August 2019 - Late agenda papers [SEC=OFFICIAL]

Dear MSAC members

So you are aware, additional late papers (attached) that have been added to Sharepoint this week include:

- 1342.5 – late consultation feedback

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Kind regards,

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*Medical Services & Technology Section | Office of Health Technology Assessment Branch |  
Department of Health | pH: s 22*

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