s22

From: Sent: To:	Wednesday 24 July 2019 5.20 PM
Sent: To:	Wednesday 24 July 2019 5:20 PM
To:	
	SZZ
Cc:	Kelleher, Brian
Subject:	Meeting tomorrow with APRA [SEC=UNOFFICIAL]
Attachments:	Meeting between Department of Health and APRA (002).docx;
	letter_financial_sustainability_challenges_in_private_health_insurance_june_2019.pd
Hi s22	
Please find attached a bri	efing note for Penny and David for tomorrow's APRA meeting at 4pm.
There are two attachmen	ts, one is a letter which is also part of the briefing note.
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Director	
Engagement and Educat	tion Section
Private Health Insurance	e Branch
Medical Benefits Division	
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