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From: s22
Sent: Wednesday, 24 July 2019 5:20 PM
To: s22
Cc: Kelleher, Brian
Subject: Meeting tomorrow with APRA [SEC=UNOFFICIAL]
Attachments: Meeting between Department of Health and APRA (002).docx;
letter_financial_sustainability_challenges_in_private_health_insurance_june_2019.pdf

Hi s22

Please find attached a briefing note for Penny and David for tomorrow's APRA meeting at 4pm.

There are two attachments, one is a letter which is also part of the briefing note.

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**Director
Engagement and Education Section
Private Health Insurance Branch**

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