3. Changes in Indigenous health status

In the previous chapter, we looked at the broadest scale evidence about the capacity for health systems to affect the health of populations.

The international literature demonstrates that, notwithstanding the powerful effects of the social determinants of health in general, and socioeconomic class in particular, health systems do contribute significantly to the health of populations. We also find that primary health care services themselves can be credited with contributing to improved population health.

Much of the evidence in the previous Chapter compares health statistics – such as avoidable mortality – on a national level. However, as many of these studies point out, major inequalities in health exist between advantaged and disadvantaged populations within nations.

In particular, the health of Indigenous peoples across the world is everywhere poorer than that of the mainstream populations amongst whom they live.

In this chapter, we turn our attention to the health of Indigenous peoples to ask a similar set of questions.

- what does the literature say about changing patterns of health for Indigenous peoples, both internationally and in the Aboriginal and Torres Strait Islander population in Australia?

- is there evidence that better health services (including better primary health care services) are implicated in improvements in the health of Indigenous populations overseas?

- what evidence is there in Australia for the health system as a whole and primary health care in particular in improving Aboriginal and Torres Strait Islander health status?

In answering these questions we will follow the same standards of evidence as in the previous chapter, that is, looking at the ‘hardest’ and most comparable data by measuring changes in health through life expectancy and mortality rates. A reminder, too, that here we are concerned with evidence at a national / jurisdictional level\(^59\) – once these questions have been answered, we will then turn in the following Chapter to look in more detail at local level evidence about successful primary health care programs, before attempting to define what might be their most effective and essential components.

\(^{59}\) Note that in Australia, this predominantly means the data from Western Australia, the Northern Territory and South Australia.
Indigenous peoples, who have come to be known as the ‘Fourth World’ or ‘nations without states’ are found in many countries. However, the position and health status of the ‘Fourth World’ is strongly affected by that of the country within which they are located. Australia, as a First World, wealthy nation with a small – but in health terms, highly disadvantaged – Indigenous population, is most often compared to other nations in a similar position, namely the United States, Canada and New Zealand.

In this section we shall follow this convention and look briefly at the changing health status of Native American, Canadian First Nations, and New Zealand Maori populations, before turning to look at the latest data on health status of Australian Indigenous people.

The changing health status of Indigenous peoples of New Zealand, Canada, and United States

There are numerous methodological difficulties with estimating mortality rates / life expectancy figures for Indigenous populations, not least the problems centring around either the identification of ethnicity on death records or the estimation of the total Indigenous population. All attempts to estimate life expectancies, and especially to compare them over time or across countries should therefore be treated with caution; in particular international comparisons are subject to the different methodologies used in different countries to estimate life expectancy and other measures of health status.

Nevertheless, it is universally accepted that measured by life expectancy and mortality rates, the health of Indigenous peoples in First World countries is significantly worse than that of the mainstream populations of those countries. What is also clear is that the health status of these populations – no less than that of nations as a whole – is not static.

In New Zealand, for example, the picture over the last half-century has been mixed. In the early 1950s, life expectancies for Maori were 54 years for men and 56 years for women, with a gap of around 14 and 17 years to non-Maori men and women respectively.
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Maori life expectancy then increased rapidly from the 1950s until the early 1980s to around 64 years for men and 69 years for women and at this time the life expectancy gap with non-Maori had narrowed substantially to only 6 to 8 years. However, during the 1980s and 1990s, Maori life expectancy remained relatively static, only improving by around 2 years while non-Maori life expectancy continued a steeper upward path. By 1999, the life expectancy gap therefore widened quite dramatically to around 10 years – or back to what it had been in the early to mid-1960s. Fortunately, the early years of the twenty-first century have seen Maori life expectancy begin to increase once more.

A similar pattern is evident in the United States, where between 1940 and 1980 there were substantial improvements in the health of Native Americans as measured by life expectancy: female Native American life expectancy improved dramatically by 23 years over this period to around 75 years; male Native American life expectancy improved by 16 years to around 67 years. At this point the life expectancy gap with the ‘white’ population was down to only 3 to 4 years.

However, it appears there has been little major improvement in Native American life expectancy since around 1980, while the life expectancy of the non-Native population continued to improve. By the mid 1980s, the gap had widened to almost 5 years (both sexes) and by the period 1996-98 it was almost 6 years.

Canada shows a slightly different pattern: the data since the mid-1970s show a fairly steep improvement in First Nations life expectancy between 1975 and 1990 (from around 59 years for men and 66 years for women, to around 67 years for men and 74 years for women). This period saw the life expectancy gap between First Nations peoples and Canadians as a whole narrow from 10 to 11 years in 1980 to 7 to 8 years in 1990.

Since then the rate of increase in First Nation life expectancy has been improving at a slower rate. In 2000, life expectancy at birth for ‘Registered Indians’ was estimated at around 69 years for men and a little under 77 years for women. This slowing of improvements meant that the 1990s saw no appreciable improvement in the gap in

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life expectancy between First Nation and Canadian men in general (7.4 years in 2000), while for women it narrowed slightly (down to 5.2 years in 2000).  

The health of Indigenous peoples in First World countries, measured by life expectancy, is significantly worse than that of the mainstream populations of those countries.  

Broadly speaking, New Zealand, the United States and Canada saw major health improvements for Indigenous populations up to around the 1980s, leading to an appreciable narrowing of the gap in life expectancy between Indigenous and mainstream populations. However, between the 1980s and the end of the century, a slowing or stalling of Indigenous health improvements measured by life expectancy meant that the gap failed to close significantly (Canada) or even widened (New Zealand and the United States).

Aboriginal and Torres Strait Islander health status

The health status of Australia’s Indigenous peoples has often been compared unfavourably with that of other Indigenous peoples in First World Countries. This is unfortunately borne out by the facts.

Aboriginal and Torres Strait Islander life expectancy

The life expectancy gap in Australia between Indigenous people and the mainstream population is greater than that in the countries examined above: the most recent Australian Institute of Health and Welfare (AIHW) and Australian Bureau of Statistics (ABS) figures for the period 1996-2001 give life expectancies for Indigenous males and females of around 59 years and 65 years respectively, compared to 77 years and 82 years for the populations as a whole. This gives a gap in life expectancy of around 17 years for both sexes – considerably greater than that seen in the other First World countries.

It is important to note the qualified nature of these figures; the ABS themselves note that data problems meant that experimental methods are used to calculate life expectancies and that the estimates they come up with should only be used as indicative.  

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68 Ibid. p 148
Indeed, a recent study\textsuperscript{69}, using what the authors describe in depth as a stronger methodology, derives life expectancy figures for Indigenous Australian 4 to 5 years higher than the ABS estimates for the same period as above (69 years for female and 64 for male) with a corresponding narrower life expectancy gap of 13 and 12 years. Nevertheless, the authors come to the same conclusion as the AIHW/ABS and indeed every other commentator: that, measuring health by life expectancy, the Indigenous population of Australia is significantly more disadvantaged than those of Canada, New Zealand or the United States.

Aboriginal and Torres Strait Islander life expectancy in 1996-2001 has been officially estimated at around 60 years for men and 65 for women, with a gap to non-Indigenous life expectancies of around 17 years for both sexes. Other estimates have put the life expectancy of Australia's Indigenous people higher (at around 64 years for men and 69 years for women) and the life expectancy gap consequently lower.

Irrespective of which figures are used, it is clear that, measured by life expectancy, Aboriginal and Torres Strait Islander people have worse health than their Indigenous counterparts overseas, with a much greater life expectancy gap to the mainstream population.

\textit{Closing the Gap}

Whatever the estimates of life expectancy, there has been much criticism of the apparent inability of Australia to narrow the gap between the life expectancy of Indigenous and non-Indigenous Australians.\textsuperscript{70}

These criticisms – based not just on the statistics but also backed up by the life experience of Aboriginal and Torres Strait Islander people – have considerable weight and have been the subject of innumerable reports, campaigns and lobbying by Aboriginal communities, their representative health services, and their supporters.

Recently the issue has been taken up forcefully in a national campaign to ‘Close the Gap’ in life expectancy, supported by more than 40 Indigenous and non-Indigenous organisations, including Oxfam Australia, and calling on governments to commit to closing the life expectancy gap between Indigenous and non-Indigenous Australians within a generation.\textsuperscript{71}


\textsuperscript{71} See Oxfam Australia at http://www.oxfam.org.au/campaigns/indigenous-health/
This aim has now been adopted by the incoming Federal Government, with the Prime Minister, in his Apology to Australia’s Indigenous Peoples on 13 February 2008, committing the Government to closing the life expectancy gap between Indigenous and non-Indigenous Australians within a generation. This target along with halving the gap in mortality rates for Indigenous children under five within a decade was also endorsed by all Australian jurisdictions at the Council of Australian Governments meeting on 20 December 2007.

The changing nature of Indigenous health
The campaigns for narrowing the gap between the health of Aboriginal and Torres Strait Islander people and other citizens are clearly justified, and any government commitment to closing the health gap will no doubt be widely welcomed.

However, a concentration on the relativity of Aboriginal and Torres Strait Islander health compared to mainstream health can sometimes mask improvements in the absolute health status of Indigenous Australians. One of the unintended consequences of this has been an assumption that the statistics are relentlessly bad, that ‘nothing ever changes’ in Aboriginal health and that (in some minds at least) we should therefore be sceptical about the possibilities of genuine improvements in Aboriginal health.

Against this view must be placed some of the positive changes in Indigenous health status measured over time, in particular using the key measures of life expectancy and mortality.

On a national level (based on data from WA, NT and SA), the most recent Aboriginal and Torres Strait Islander Health Performance Framework Report 2006 reports positive results in overall mortality rates (which decreased by 24% for women and 6% for men between 1991 and 2003), as well as infant mortality which declined by 44%, and perinatal mortality which fell by around 55% over the same period.\(^72\)

Consistent with falling mortality, life expectancy at birth may also be rising. ABS figures appear to document an improvement from 1991-1996 to 1996-2001, but the Bureau cautions against comparing the figures due to different methodologies in calculation for the two periods. Nevertheless, the alternative, and methodologically consistent, method of calculating life expectancies referred to above saw a modest increase between the two periods of around 1 year for both men and women.\(^73\)

It has been suggested that one reason for the cynical view about the possibility of positive change in Aboriginal and Torres Strait Islander health is the lack of long-term, reliable datasets that are able to track life expectancy and mortality changes.


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over many decades.\textsuperscript{74}

In the Northern Territory, however, a number of studies based on a reliable dataset of death registrations stretching back into the 1960s have been able to and extend the picture.

It appears that in that jurisdiction, between 1967 and 2004 life expectancy at birth increased by 8 years for Indigenous men and around 14 years for Indigenous women (to 60 and 68 years respectively) and the gap between Indigenous and non-Indigenous life expectancies declined for women from over 20 years in the 1960s to around 15 years (while still unfortunately increasing for men from 15.5 to 17.7 years).\textsuperscript{75}

During this period, mortality rates declined in all age groups but especially in infant / early childhood mortality, and in older age groups for infectious, maternal and nutritional conditions with a moderate decline in injury mortality.\textsuperscript{76}

Despite the fact that the gap in life expectancy has not narrowed appreciably, there have been some positive changes in Aboriginal and Torres Strait Islander health status that give grounds for optimism such as significant decreases in Indigenous overall mortality, infant mortality and perinatal mortality rates during the 1990s.

Research from the Northern Territory indicates improvements in life expectancy (by 8 years for Indigenous men and 14 years for Indigenous women) from the 1960s until 2004. Most of this was the result of substantially improved infant mortality rates.

Primary health care and Indigenous health: Overseas

Our brief review of the data on Indigenous life expectancy and mortality both within Australia and in New Zealand, Canada and the United States, reveal a complex and dynamic pattern but with a common characteristic – that there have been periods in all four countries where Indigenous health, measured by these indicators and looked at in absolute rather than relative terms, has improved.

\textsuperscript{75} Ibid.
The question we turn to now is whether there is any international evidence that health care in general and primary health care in particular contributed to these improvements.

Note that in this section we will continue to concentrate on answering this question at a jurisdictional / national level using life expectancy and mortality patterns, rather than looking at specific case studies or programs, which will be the focus of the next chapter.

Our review of the literature did not find a large number of studies looking at Indigenous mortality patterns and attempting to link them to the provision of health care. Nevertheless, a number of studies seem to demonstrate that, just as health systems and primary health care have improved the health of populations in general, they have also done so for Indigenous populations elsewhere.

Notwithstanding a recent widening of the gap in that country, the comparative success of the United States in reducing the life expectancy gap between Indigenous and non-Indigenous peoples has been noted by many commentators.\(^\text{77}\) This success has been crucially attributed to the federal government’s unequivocal adoption of responsibility for providing health care to Native Americans through the Indian Health Service (IHS).

This political / administrative structure allowed the IHS to quarantine funds specifically for Indian health, and separated it from state-level political conflict about access to land and natural resources. However, of most relevance to our argument, the IHS’s integrated system of health care, based on the delivery of comprehensive primary health care (including mental health, environmental health and health education services) plus its own referral centres and even local hospitals, has been argued as having been critical in delivering better health for Indigenous peoples in the United States.\(^\text{78}\)

This analysis is backed up quantitatively in a study of avoidable mortality amongst Native Americans in the United States.\(^\text{79}\) This study proposed the use of avoidable mortality as a way of measuring the impact of health systems on Indigenous communities, and found a 57% decrease in avoidable mortality among Native Americans between 1972 and 1987, at a rate of 7.5% per year, double the fall in the non-avoidable mortality rate of 3.7% per year. As we have seen in Chapter 2, this


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would strongly indicate that health care is at least partly contributing to the reductions in mortality.

In this particular study, the authors drew the conclusion that notwithstanding social, environmental and genetic factors, access to integrated, universal health care through the IHS, with a strong primary and preventive focus incorporating health promotion and disease prevention, improved the health and life expectancy of this disadvantaged population, despite their socioeconomic disadvantage.

A number of studies in New Zealand have also considered avoidable mortality amongst Maori people and have shown that avoidable causes of death make a considerable contribution (between 27% and 44%) to overall differences in mortality between Maori and non-Maori people\(^{80}\) and that deaths from avoidable causes were about two-and-a-half times more common amongst Maori compared to other New Zealanders.\(^{81}\)

While it has been argued that the stalling of improvements in the life-expectancy of Maori people from the 1980s to the 1990s and consequent widening of the life expectancy gap is largely the result of socioeconomic factors, and in particular the economic reforms during this period which impacted disproportionately on Maori in terms of poverty and unemployment,\(^ {82}\) differential access to health care was also considered to be an important contributing factor.

Specifically, it appears that the restructuring of the health system, including the introduction of co-payments, may have discouraged access to primary health care by Maori people, and that this lack of access to preventive and primary health care services is a major contributor to the higher mortality suffered by that country’s Indigenous people.\(^ {83}\)

It has also been posited that, while the expansion of health services run by Maori communities under the restructured health system was unable to counter-balance these other factors, the renewed upswing in Maori life expectancy since the end of the 1990s can be attributed to these ‘by Maori, for Maori’ primary health care services.\(^ {84}\)

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Evidence from the United States and New Zealand suggest that primary health care has contributed to narrowing the life expectancy gap between Indigenous and non-Indigenous peoples in those countries, with the Indian Health Service in particular credited with a major contribution in the US. There is also evidence that poorer access to primary health care is associated with a widening life expectancy gap.

Primary health care and Indigenous health: Australia

The Australian Health Ministers’ Advisory Council, after reviewing in depth the evidence about changes in Aboriginal and Torres Strait Islander health status, recently concluded that

*The progress of recent years demonstrates that … government investment, particularly in primary health care, is beginning to pay dividends in some areas.*

A number of researchers looking in detail at the changes in life expectancy and mortality for Aboriginal and Torres Strait Islander communities have drawn similar conclusions.

However, is there evidence at the jurisdictional level for primary health care delivering improved mortality or life expectancy outcomes for Aboriginal and Torres Strait Islander populations?

When we came to examine a similar question for populations as a whole in the previous chapter, we found a number of studies thrown up by our literature search which specifically addressed the question and delivered a clear ‘yes’. Unfortunately, despite some excellent evidence beginning to accumulate, Australia is yet to see specific studies in the Indigenous field that determine the relationship between primary health care access and health status as measured by life expectancy / mortality.

There are, of course, other possible measures of the effectiveness of primary health care systems, such as ambulatory care sensitive hospitalisations, that is hospitalisations which are potentially avoidable through preventive care and early

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disease detection and management, usually delivered in a primary health care setting.

Such measures are important in their own right. However, they fall outside the scope of this report which is focused on the less ambiguous outcome measures of life-expectancy and mortality. While clearly mortality is an unambiguously bad result, increasing hospitalisations may represent either a good or a bad health care outcome, even for causes that are theoretically preventable. Often the first impact of a developing primary health care system is to increase such admissions, of patients who might otherwise have died. Over time these admissions might be expected to fall if primary health care is of high quality and accessible.

Indigenous primary health care spending in Australia

Just as measuring the health status of Indigenous Australians is beset by data and methodological difficulties, so is measuring expenditure on their health. While recent figures show data going back to 1995-96, earlier years are not comparable with later, and comparisons can only be made from 1998-99 onwards. Nevertheless, a few broad points can be made.

There is no doubt that the successful campaign by sections of the Aboriginal community-controlled health sector and others to have funding responsibility for Aboriginal primary health care transferred from ATSIC to the Commonwealth Health Department in 1995 ultimately led to increased funds for Aboriginal and Torres Strait Islander primary health care, including through such new programs as the Primary Health Care Access Program. Funding for Aboriginal community controlled health services increased from $233 per Indigenous person in 1998-99 to $426 per person in 2004-05 (in constant 2004-05 dollars), an increase of 83% to a total of $193 million.

Further, reforms to the Medical and Pharmaceutical Benefits Schemes (MBS and PBS) to ensure that funding reached Aboriginal communities which were often not served by private General Practitioners and / or pharmacies also led to increased Aboriginal and Torres Strait Islander use of these schemes, from $237 per Indigenous person in 1998-99 to $364 in 2004-05, up 53%. (It is worth noting, however, that Aboriginal and Torres Strait Islander per capita expenditure for these schemes remains under half of that for other Australians).

There were only minor changes ($27 per person or 4%) in State / Territory expenditures on community and public health for Aboriginal and Torres Strait Islander people over this period.

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88 Ibid.
89 Ibid.
These figures demonstrate a small but real increase in investment in primary health care for Aboriginal and Torres Strait Islander communities since the 1990s. They have led to an increase in the staffing and episodes of services delivered by the Aboriginal community-controlled sector, and greater access to prescription medicines through the PBS section 100 arrangements.90

Nevertheless, these increases are not dramatic measured against the continuing high burden of morbidity and mortality in the Indigenous community, and also taking into account the fact that overall health care expenditure in Australian also increased over this period, that the Indigenous population continues to increase (and at a higher rate than the mainstream population), and that health care costs have risen over this period. Note that The implications of the evidence for resourcing of Indigenous primary health care is further discussed below.

Expenditure on Indigenous primary health care (as measured by funding of Aboriginal community-controlled health services and Aboriginal and Torres Strait Islander access to MBS and PBS) increased in real terms by 83% and 53% respectively between 1998-99 and 2004-05. However, the significance of such increases must be set against increased health care costs, an increasing Indigenous population, and continuing excess rates of morbidity and mortality in the Indigenous community.

Avoidable mortality and Aboriginal and Torres Strait Islander populations

As we have seen, avoidable mortality is an important measure of the effect of health systems on the health of populations. The recent atlas of avoidable mortality in Australia and New Zealand91 provides extensive information, but unfortunately does not include trends over time in Indigenous avoidable mortality. Fortunately, the Aboriginal and Torres Strait Islander Health Performance Framework Report92 does and their figures for Aboriginal and Torres Strait Islander people in Western Australia, South Australia and the Northern Territory give us direct evidence about the health system’s effect.

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This data shows that the period 1991 to 1996 saw significant declines in avoidable mortality among Indigenous Australians (with an average yearly decline in the rate of around 18 deaths per 100,000). Note however, that only the avoidable mortality rates for Indigenous women improved significantly relative to the non-Indigenous population.

However, the following period, 1997–2003 saw an accelerating decline in avoidable mortality rates among Indigenous Australians (an average yearly decline in the rate of around 29 deaths per 100,000) and this time the decline was significant for both Indigenous women and men relative to their non-Indigenous counterparts.

Obviously, a fall in avoidable mortality rates is positive. However, to be sure about the effect of the health system itself, it is necessary to compare changes in avoidable mortality with changes in overall mortality.

As we can see in the following graph, over the period 1991-2003, overall mortality rates for Indigenous Australians in NT, WA and WA fell by 22%, while avoidable mortality rates fell only slightly more (25%). This would indicate, at best a weak effect of the health system on the health status of Aboriginal people.

However, the differences between men and women are significant: while both total and avoidable mortality rates fell by only 7% for Indigenous men (indicating little or no effect by the health system), for women total mortality rates fell by 36%, while avoidable mortality fell by 42%, which suggests a small but definite effect by the health system between the early 1990s and the first years of the 21st century.
Critical to note at this juncture is the lag effect of health services on mortality – improvements in access to health services now, particularly primary health care services concerned with early childhood health as well as early detection and management of long-term chronic disease, may not be reflected in improved mortality / life expectancy figures for some years to come.

Declines in avoidable mortality rates compared with overall mortality rates for Indigenous women during the period 1991-2003 provide direct evidence of small but definite effect on Indigenous women’s health status by the actions of the health system.

It is not easy to determine the extent to which these falls in avoidable mortality are the result of the actions of the primary health care sector in particular.

One could hypothesise that the stark difference in the falls in avoidable mortality rates for men and women (reflected also, of course, in overall life expectancy and mortality figures which show improvements for Aboriginal and Torres Strait Islander women but few or none for men) are the result of differential access to primary health care services. This hypothesis is supported by the many primary health care service providers who note how relatively difficult it is to engage with adult men compared to women and children.

As we saw in Chapter 2, avoidable mortality has been broken down into sub-categories depending on whether mortality is avoidable through primary interventions (where the initial onset of the condition is preventable through individual behaviour change or public health policy), secondary interventions (where already established conditions are amenable to early intervention and ongoing management, particularly
in a primary health care setting), or tertiary interventions (medical or surgical treatments). However, there is no publicly available breakdown of Indigenous avoidable mortality rates by these sub-categories.

Instead, there are two other sources of data which suggest that primary health care may be having an effect: infant mortality and disease mortality patterns.

**Infant mortality**

Just as there is a ‘life expectancy gap’, an ‘infant mortality gap’ between Indigenous and non-Indigenous peoples exists in First World countries.

In the United States, the infant mortality rate of babies born to Indigenous mothers is 9.8 per 1,000 live births, compared to 6.8 for all births (gap 3.0 per 1,000 live births); the mortality rate of Canadian First Nation infants was 6.4 per 1,000 live births compared to the overall Canadian rate of 5.3 (gap 1.1); and in New Zealand the mortality rate of Maori infants was 8.9 per 1,000 live births compared to 5.7 for the total New Zealand population (gap 3.2).

However, just as the life expectancy gap is greater in Australia between Indigenous people and non-Indigenous people, so is the infant mortality gap: Aboriginal and Torres Strait Islander infants in 2003 had a mortality rate of 11.6 per 1,000 live births, compared to 3.4 for the other Australian infants (a gap of 8.1 per 1,000 live births).

Although this clearly indicates an area of concern, there is positive news in that the infant mortality rate is improving and the infant mortality gap narrowing: from 1991 to 2003, in those jurisdictions with good data (WA, SA and NT), the Indigenous infant mortality rate halved from 21.9 per 1,000 live births to 11.6 per 1,000 live births, the gap likewise halving from over 16 to around 8 per 1,000 live births.

Looking further back, at least in the Northern Territory increases in life expectancy between 1967 and 2000 were significantly due to large declines in infant / early childhood mortality, especially in the period from the 1960s to the 1980s. This has been linked to improved access to primary care services in remote areas, both through government and community-controlled services, from the 1970s onwards.

Experienced researchers and activists in the field point to these improvements as being the result of primary health care. And while linking these declines specifically

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and unambiguously to better primary health care is yet to be done, it is important to remember that the John Hopkins group (see Chapter 2) found that stronger primary health care systems are associated with better health outcomes especially relating to infant health,\textsuperscript{97} and that greater primary care resources are associated with better infant mortality rates.\textsuperscript{98}

The improvements in infant mortality in Australia therefore reflect the pattern one would expect from improved primary health care services. Taken in combination with the evidence from avoidable mortality that health care systems are measurably improving Aboriginal and Torres Strait Islander women’s health in particular, this provides an indication that the primary health care system may be partly responsible for improving infant mortality rates.

Improvements in Aboriginal and Torres Strait Islander infant mortality rates are consistent with better access to primary health care services. Nevertheless, Indigenous infant mortality rates remain almost three times greater than for other Australians, and significantly worse than those for Indigenous peoples overseas.

Disease mortality patterns\textsuperscript{99}

We can also gain an indication of the effect of primary health care through looking at the changing patterns of mortality for specific diseases. If there are documented improvements in mortality rates for those conditions which are most susceptible to primary health care, this may indicate that it is those services which are leading to the observed health changes.

The best evidence comes from the Northern Territory, where the identification of Indigenous status and recording of causes of death allow an analysis of trends in disease mortality going back to the 1960s.

The study of Indigenous life expectancy since the 1960s in the Territory raised the possibility, that better access to primary health care and the establishment of Aboriginal primary health care services may have contributed to the improvements in this area.\textsuperscript{100}


\textsuperscript{99} We note the recent extensive national study of disease patterns and mortality (Vos T, Barker B, Stanley L, Lopez AD (2007). \textit{The burden of disease and injury in Aboriginal and Torres Strait Islander peoples.} Brisbane: School of Population Health, The University of Queensland) which provides an unparalleled snapshot of the current burden of disease in Aboriginal and Torres Strait Islander communities. Its findings accord with much of the following evidence, without, unfortunately, providing any analyses of trends from which the possible effects of primary health care might be adduced.

The last forty years has seen infectious disease and respiratory infections contributing less to the gap in life expectancy between Aboriginal and non-Aboriginal people, and chronic disease contributing more. In the early 1980s, for example, communicable disease and maternal, perinatal and, nutritional conditions contributed to a little over one-third of the life expectancy gap; by the late 1990s they were contributing only one-sixth. During the same period, while non-communicable diseases rose from contributing about 60% to almost 80% of the gap in life expectancy.\(^\text{101}\) These figures are similar to those found nationally, where it is estimated that currently non-communicable diseases explain 70% of the health gap.\(^\text{102}\)

This may be the result to some extent of improved housing and environmental health conditions; however, it may well also reflect the fact that infectious diseases are the ones most immediately and easily sensitive to primary health care interventions, whereas chronic diseases are both less easy to address and have a relatively long time lag before the effects of primary health care interventions are reflected in mortality and therefore life expectancy figures.

Further, a recent study of Indigenous health for the period 1977 to 2000 in the Northern Territory shows that death rates for a number of chronic diseases is slowing and even, for some conditions, beginning to fall, and that this may be attributable to better access to primary and specialist medical care gradually ‘putting the brakes on’ chronic disease mortality.\(^\text{103}\)

A study of cancer mortality over the period 1977 to 2000\(^\text{104}\) has shown a rise in cancer rates associated with smoking amongst the Indigenous population of the Territory. However, there were also significant falls in mortality rates for cervical cancer – mortality which is highly avoidable through early detection by Pap smear screening\(^\text{105}\), which is in turn dependent on a functioning primary health care sector. It may also be significant that the major falls in mortality from this condition occurred in the late 1990s, concurrent with major increases in investment in primary health care.


Changes in disease mortality patterns – including the shift from mortality due to infectious disease to mortality due to chronic conditions – have been well documented, especially in the Northern Territory, and are plausibly related to the development and actions of primary health care services.

Policy lessons from the evidence

The evidence at a national / jurisdictional level that improvements in Aboriginal and Torres Strait Islander health status (as measured by life expectancy and mortality rates) are the result of improved access to primary health care is indicative rather than direct. Furthermore, the scale of the changes – although reason for cautious optimism – is modest, corresponding to the modest improvements in funding and access, compared to the need for health care.

Falls in avoidable mortality relative to overall mortality for Aboriginal women since the early 1990s provides strong evidence that the health system as a whole is having a small but definite effect on improving health. However, without more detailed data about the categories of avoidable mortality, the evidence does not definitively associate these improvements with primary health care. However, improvements in infant mortality and changing disease mortality patterns are also suggestive of better primary health care access, though this is not conclusive at the levels of evidence that we see elsewhere in the world.

It is clear from overseas experience that despite the strong effects of socioeconomic disadvantage, improved access to primary health care leads to better health outcomes, especially in child and maternal health. This positive effect of primary health care is confirmed for Indigenous populations elsewhere. What then should we make of the relative weakness of the evidence in Australia?

The visibility of change

A contributing factor to the lack of the kind of strong evidence we see overseas for the efficacy of primary health care may be that such evidence is not yet visible, or only incompletely so, to national / jurisdictional statistical analysis in Australia.

At the national and jurisdictional level, there remain many gaps in the Aboriginal and Torres Strait Islander data. For example, the inclusion of Indigenous status on death notification forms is relatively recent in some jurisdictions (as late as the mid 1990s in
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Queensland\textsuperscript{106} and only one jurisdiction (the Northern Territory) has good mortality / life expectancy data going back several decades.

Such gaps have made it difficult to demonstrate the existence of improvements in Aboriginal and Torres Strait Islander health, let alone be unequivocal about the contribution of the health system and/or primary health care to them.

It is also the case that in-depth studies to measure the efficacy of primary health care in Australia – comparable to those carried out by the John Hopkins group on county-level access to primary health care in the United States – have not been attempted in Australia, though it is unclear whether the data to support such studies is available.

We must also consider the lag effect of improved primary health care. On some conditions (for example, infectious diseases) primary health care may have an immediate effect on mortality rates; for others (for example, chronic diseases such as ischaemic heart disease), improved access to primary health care may not have significant effects on mortality and life expectancy rates for many years.

In particular, there is now strong evidence that poor early childhood health is associated with the development of chronic disease in adult life\textsuperscript{107}, as well as an increased risk of hospitalisation and premature death.\textsuperscript{108} This being the case, the full effect of the moderate increases in spending on, and access to, Indigenous primary health care during 1990s may not appear until well into this century in the shape of reduced risk of chronic disease.

In this view, primary health care is not just an immediate response to ill-health but also a long term investment in the health of populations. Consistent, sustained, long-term effort is therefore required if the full benefits of primary health care are to be realised.

A lack of high-quality long-term data may contribute to the relatively modest evidence for the positive effects of primary health care at a jurisdictional level in Indigenous Australia.

The time-lag between improvements in primary health care access and the realisation of its full benefits, particular in regard to the life-time health effects arising from good early childhood development, may also contribute to the relative weakness of the evidence in Indigenous Australia.


The scale of change

While data deficiencies and time lag may contribute to the weakness of the evidence at a jurisdictional level for the effect of primary health care on Aboriginal and Torres Strait Islander health status, there is no doubt that fundamentally the weakness of the evidence is a product of the only relatively small health gains made by the Aboriginal and Torres Strait Islander population.

As we have seen overseas, improvements in access to primary health care have a definite effect on life expectancy and mortality, but are not a magic bullet: other social determinants, particularly poverty, exert a strong negative effect on health. And in Australia, improvements in the social determinants of health for Aboriginal people have been mixed at best.

For example in the critical determinant of education, while literacy and numeracy levels in primary school have improved along with school retention rates, by both these measures Indigenous children in Australia continue to end up with a significantly poorer education than their non-Indigenous counterparts. It is also important to note that there may also be a significant lag in effect from improvements in education.

Similarly, with employment and income: while it appears that unemployment rates fell from 30% in 1994 to 20% in 2002 for Aboriginal and Torres Strait Islander people aged 18 to 64 years, these results must take into account the possible masking effect of CDEP, the relatively low degree of labour force participation, and the high number of long-term unemployed. Significantly, 42% of Indigenous adults in 2002 were in the lowest quintile of incomes (as measured by equivalised gross weekly household income). These figures would lead us to conclude that poverty continues to be a major driver of poor health outcomes in the Australian Indigenous community.

There are also signs that exposure to violence, child abuse and neglect and contact with the criminal justice system (including imprisonment) are trending worse, and that physical activity is declining and overweight and obesity are increasing.

This would lead to the conclusion that the high levels of disadvantage many Indigenous communities face in terms of income, education and infrastructure, continue to exert a dominant negative effect on health, one which the increased level of primary health care access has been able to modify but not conclusively reverse. The conclusion in the Northern Territory at least is that these social determinants continue to drive high levels of ill health, and that under these circumstance improved

110 Ibid.
111 Ibid.
primary health care services can at best provide a brake on what would otherwise be accelerating mortality rates.¹¹²

The relatively modest evidence for a primary health care contribution to changes in life expectancy and mortality at a national or jurisdictional level is fundamentally a product of the (at best) modest health gains made by the Aboriginal and Torres Strait Islander population.

Consistent with the international evidence, it seems that Aboriginal and Torres Strait Islander people have yet to reap the full benefits of primary health care that their Indigenous counterparts overseas have achieved. The evidence points to further and sustained investment in primary health care, along with action on the social determinants, as a crucial strategy for ‘closing the gap’ in life expectancy between Indigenous and non-Indigenous Australians.

**Timeliness and effectiveness of primary health care**

Notwithstanding the continuing negative impact on health of many of the social determinants of health, we know that health systems in general, and primary health care in particular, can offset these effects to some extent through operating to prevent avoidable deaths.

To conclude this chapter, let us recall the definition of the key concept of avoidable mortality – that it constitutes those deaths which we would not expect to occur in the face of ‘timely and effective’ health care. The aim, then, if we want to reduce the number of avoidable deaths (and hence lower the overall mortality rate and higher life expectancy) is to ensure that health service in general and primary health care in particular are timely (that is, accessible) and effective.

**Resourcing access to primary health care**

An important point regarding the lack of strong evidence for the direct effects of primary health care on Aboriginal and Torres Strait Islander health at a national and jurisdictional level is that the scale of additional investment in primary health care has been small, and that therefore the improvements in health status are not surprisingly, small.

Welcome as the increases over the past decade or more are, no one seriously argues that they are adequate given the high burden of morbidity and mortality in the Indigenous community. Most public calls for equitable primary health care funding for

Against these estimates, the increases of recent years are modest at best: the real increase in annual funding for Aboriginal community controlled health services from 1998-99 to 2004-05 was a total of around $80 to $90 million; and while Medicare and PBS expenditures also increased over this period, part of this increase is the result of improved identification of Indigenous clients rather than increases in service.\footnote{ibid.}

Once population increases are taken into account, as well increasing health care costs, national expenditure on primary health services for Aboriginal and Torres Strait Islander people has not dramatically improved.\footnote{ibid.}

We note also that calculations (such as those by the AMA and others, quoted above) based on meeting the deficit in health funding between Aboriginal and Torres Strait Islander and other Australians (based for example on excess morbidity and mortality rates) are imperfect. In particular, funding to meet the deficit in resources may not be sufficient to significantly closing the health gap. For example, if Indigenous communities have mortality or morbidity rates three times the mainstream rates, there is no reason to assume that therefore three times the level of funding per capita will successfully address that ill health: the ratio may be much greater than that given the high level of disadvantage in so many other areas of Aboriginal and Torres Strait Islander life.

It is also the case that funding for primary health care service delivery alone has certain limiters, especially in the form of the need for investment in capital infrastructure (especially in remote areas) and workforce development. The lack of comprehensive and funded plans to address such issues has further limited the effectiveness of moderately increased investments in primary health care delivery.

These concerns raise the issue of a lack of an overall national approach to address Aboriginal and Torres Strait Islander health disadvantage.

The increases over the last decade in Commonwealth funding for Aboriginal community controlled health services have been important in contributing to the health gains over that period. However, these increases have not (except in the few instances where it has led to new health services) increased access to primary health care in areas which are not serviced by a community-controlled health service.
In Northern and remote Australia, many areas remain largely dependent on State / Territory government funded and/or run primary health care services. In urban areas where there is no Aboriginal community-controlled health service in the immediate vicinity, access generally depends on privately provided medical and allied health services funded by Medicare – Indigenous expenditure for which, while increasing, remains significantly lower than for non-Indigenous Australia.

Unfortunately, perhaps, the jurisdictional Framework Agreements on Aboriginal and Torres Strait Islander Health which followed the transfer of responsibility for primary health care funding did not require States and Territories to match Commonwealth funding increases. Nor was there a Commonwealth funding program to assist the States and Territories to make up the shortfall in primary health care (normally a Federal responsibility) in those States and Territories with populations largely unserviced by the Commonwealth’s community controlled health service funding program.

Thus, in funding terms, Australia has had a ‘Commonwealth’ Aboriginal and Torres Strait Islander primary health care approach, rather than a national one. And to the extent that State and Territory Governments have not increased the resourcing of primary health care (including through funding Aboriginal community controlled services located within their jurisdictions) to anywhere near the level that the Commonwealth has, many Aboriginal and Torres Strait Islander communities have remained isolated from improvements in access to primary health care.\(^{116}\)

The two key lessons for policy makers from this are first that a genuinely national approach is needed that involves all governments, consistent with the new Federal Government’s commitment to ending ‘the blame game’; and second that minor or incremental investments in Indigenous primary health care resourcing will (at best) produce minor or incremental changes in Aboriginal and Torres Strait Islander health status. Given the pattern of recent improvements, we can conclude that it is unlikely that such incremental changes will lead to any significant closing of the life expectancy gap between Indigenous and non-Indigenous Australians.

\(^{116}\) We note that at the State / Territory level, increases in resourcing of health care to Aboriginal and Torres Strait Islander people have been largely through increases in Aboriginal people’s use of public hospitals.
Primary health care and health outcomes for Aboriginal and Torres Strait Islander people

Incremental increases in Indigenous primary health care resourcing will (at best) lead to incremental changes in health status which are highly unlikely to lead to any significant closing of the health gap between Indigenous and non-Indigenous Australians.

Effectiveness of primary health care

Many factors go towards making a health service effective, and we shall attempt to elucidate some of them in more detail in the following chapter.

Certainly, maximum participation of the community, up to and including full community control of services, is critical. The Aboriginal community-controlled health sector argues forcefully that the goal is for all Aboriginal communities to be serviced by a comprehensive primary health care under the full control of that community. However, without in any way contradicting that aspiration, there is also a powerful argument for the immediate provision of primary health care services to all Aboriginal people, as part of their rights to health. With the establishment of such services comes the responsibility for engagement with the community they serve, to maximise that community’s participation in their own health service, up to and including formal community control. Other Aboriginal Medical Services in the region and their representative organisations at a jurisdictional level have a vitally important role to play in this process.

In addition, it is clear that the use of good evidence in designing primary health care services is important. Certain key interventions – such as child and maternal health, or chronic disease management – are essential investments in the health of Aboriginal and Torres Strait Islander communities, and all primary health care services, should deliver and be resourced to deliver at least these core services.117

Again, with the benefit of hindsight, it may be regretted that the Framework Agreements following the transfer of health funding responsibility from ATSIC to the Commonwealth Health Department, did not address the notion of the core services of primary health care, and come to an agreement about what were the minimum set of services that all primary health care services for Aboriginal and Torres Strait Islander people, regardless of governance structures, should deliver.

The barriers to such an agreement at the time were considerable: no doubt Government was concerned about the resourcing implications for such a set of core services, and some in the community-controlled sector may have been concerned that attempts to define a set of core services may have been used to impose a

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117 Considerable work has been carried out in the Northern Territory by the community-controlled and government sectors on defining and agreeing on ‘core comprehensive primary health care services’, which include clinical services, support services (such as management and training), special programs (such as action on substance misuse, nutrition, environmental health) and advocacy and policy functions. See AMSANT web site at http://amsant.com.au/site/index.php?option=com_frontpage&Itemid=1
medical model on community-controlled services and subvert their independence. The evidence base for primary health care interventions was also relatively underdeveloped in Australia at that time.

Since then, at least some of the circumstances have changed.

First there is a clear commitment by the new Federal Government to close the life expectancy gap – an aim that is unlikely to be realised without significant additional investment in well-evidenced primary health care.

Second, the evidence itself has improved greatly since the mid-1990s about the particular interventions that are most effective.\textsuperscript{118}

Third, some community-controlled health services have themselves become advocates of the need to ensure that evidence-based care is what they need to offer their communities, and indeed have become important sites where the conversation about imaginatively adapting the ‘evidence’ to local community priorities can take place. The productive nature of that conversation is reflected (as we shall see in the next chapter) in the dynamism and ability to solve problems of those services.

A national approach to closing the health gap between Indigenous and non-Indigenous Australians should ensure that all Aboriginal and Torres Strait Islander communities have access to a comprehensive suite of core primary health care services (including for chronic disease and for maternal and child health) regardless of funding streams or administrative responsibility for the health service.

Conclusion

We would argue that the fact that the evidence in Australia linking life expectancy and mortality improvements to primary health care is suggestive, rather than direct as we see overseas, is not because of the failure of primary health care to make a difference.

Despite the lack of this direct evidence, many studies of Aboriginal and Torres Strait Islander health have concluded that primary health care is having an effect. This is borne out by the everyday experience of Indigenous people, concerned with their own and their family’s health rather than the reflection of that health in statistics at the national or jurisdictional level.

At the local level, primary health services and programs may be having important effects on the health of the communities they serve, even if (for the reasons outlined above) these may not yet be directly attributable and measurable in terms improvements in life expectancy at a national or jurisdictional level.

It is to this local level evidence that we turn in the next Chapter.
4. Local evidence and lessons

So far in this report we have taken the ‘big’ view of the effects of primary health care on the health of Indigenous populations. We have looked at the strongest evidence (life expectancy, mortality rates) at the level of nations or (in Australia) States and Territories. The results show strong evidence internationally for the positive effect of primary health care, but weaker evidence within Australia.

We suggest that – despite the increased investment in Indigenous primary health care over the last ten years and some positive changes in the health status of the Aboriginal and Torres Strait Islander population – the relative weakness of the evidence in this country is primarily a result of the only modestly increased investment in primary health care and the continuing negative pressure of the social determinants of health.

The relative weakness of the evidence at the national / jurisdictional level, however, must be counter-posed to local evidence, from numerous sources, of the positive effects of primary health care in Aboriginal and Torres Strait Islander communities.

Some of this evidence includes outcome measures, including mortality. A selection of these is presented as case studies below.

However, there are a number of other services and approaches to which our attention was drawn during the consultations for this review. The data supporting the effectiveness of these services are backed by the opinion and experience of practitioners with a long history in the field, and are positive examples of Indigenous primary health care practice.

Central Australian Aboriginal Congress, Alice Springs

Congress is one of the oldest and largest Aboriginal community-controlled health services in the country, providing a wide range of clinical and other health services. Their excellent data on service provision feeds into a continuous quality improvement cycle. Some key points about their service delivery model include:

- very high access rates, with nearly all Aboriginal people living in the catchment area being seen each year;
- a male health program to encourage (especially young) men to attend the clinic and to provide them with social and emotional well-being support;
- women’s health and maternal care provided through Congress Alukura;

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a life-course approach to health care, beginning with maternal health and child health, youth health (including primary prevention and early intervention services), adult health checks (with a concentration on effective clinical management of chronic disease), and support for older people;

• strong partnerships with other communities, including providing management and staffing support to a number of remote community health services in Central Australia;

• public advocacy on broader health issues, especially petrol sniffing and alcohol availability, and the social determinants of health; and

• strong participation at the Territory and national level in Aboriginal health policy, as well as broader issues of self-determination and community control.

**Tasmanian Aboriginal Centre**

The Tasmanian Aboriginal Centre has over three decades of history in advocating for the rights and health of the Aboriginal people of that State. They have a strong emphasis on the effect that racism and the colonial experience have had – and continue to have – on the health of Aboriginal communities. Aboriginal community controlled health services are seen as being essential not just as ‘neutral’ deliverers of medical services, but also as important vehicles for the self-determination and independence which are the foundations of good health for communities.

The TAC’s focus on racism as an important contributor to poor Indigenous health – and particularly to mental health problems and higher risk of behaviours such as smoking and substance abuse – is beginning to receive greater academic and research attention.

**Victorian Aboriginal Community Controlled Health Organisation**

VACCHO has recently published a list of case-studies of successful primary health care interventions in the community-controlled sector in Victoria. Usefully, they identify a number of key strategies for success in their region:

• the establishment of new services, involving extensive funding, advocacy, resources, planning, partnership-building and effort by both existing health services and the community itself;

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• building strong partnerships with other organisations and with Government, with each partner bringing their expertise and perspective to a project;

• the need for a flexible approach that addresses the community’s health priorities, as a fundamental component of community control

• building research and evidence, particularly to ensure that evidence in the form of statistical data has is available to ensure that Aboriginal health issues are addressed;

• employment and training of Aboriginal community members, especially to provide opportunities for young people to become involved in the community and the health sector.

*Redfern Aboriginal Medical Service, Sydney*\(^{123}\)

The oldest Aboriginal Medical Service, Redfern has played a leading role in health service delivery and Aboriginal health policy for over thirty years. In the early 1980s, long before the current concentration on child and maternal health became an accepted core part of Indigenous primary health care, AMS Redfern developed a formal comprehensive shared care ante natal program in collaboration with staff at the King George V Hospital in Newtown.

It was possibly the first ever shared care arrangement between a primary health care service and a large hospital. Under the agreement, Redfern provided routine antenatal care until the late stages of pregnancy with clients required to attend King George V for scheduled specialist consultations. Regular meetings were held between staff of the two organisations to promote clinical best practice and to encourage culturally sensitive service delivery within the Hospital's various facilities.

The program received strong community approval and was also highly successful in delivering clinical outcomes, such that after several years of operation, full term neonatal birth weight distribution was similar to the Australian average.

**Case studies**

We have already pointed towards possible reasons for the disconnect between the local and jurisdictional evidence of the effectiveness of primary health care. Simply put, well-resourced, locally-based primary health care services delivering strongly-evidenced and well-designed interventions, are not the rule in Indigenous Australia. Where they do occur, many such services or programs are not resourced to be able to document their health outcomes statistically. Fortunately, some do and it is to some of these which we now turn.

\(^{123}\) Personal communication from Dr Naomi Mayers and Dr John Daniels, Redfern AMS; Redfern Aboriginal Medical Service (nd.) The Aboriginal Medical Service shared antenatal care programme: an early case study in the efficacy of comprehensive, culturally appropriate primary health care. Unpublished paper.
Whereas the evidence in the previous chapters of this report arose directly from the formal literature search, in this section we use examples to which our panel of experienced practitioners and health service providers drew our attention.

We selected the following case studies not because they are somehow ‘better’ than what is being done elsewhere – we are confident that there are many primary health care services and programs doing equally good work – but because their successes have been documented as having beneficial health effects measurable by formal statistical measures, including mortality rates.

**Utopia, Northern Territory**¹²⁴

Aboriginal people in remote Australia have argued for many years that living in outstations on their own land is an important basis for their good health. This argument has been dismissed in the recent past, with homelands being seen as inefficient in terms of resources and worse, as attempts to preserve ‘cultural museums’.

Fortunately, one of the methodologically strongest attempts to measure changes in the health of an Aboriginal community at a local level took place in exactly this kind of environment: the Utopia region of the Northern Territory, some 250 kilometres north east of Alice Springs.

The traditional owners of the Utopia region were displaced from their lands into overcrowded remote communities and fringe camps of major towns during the 1950s and 1960s. In the 1970s, however, they gained freehold title to their land and returned to it, adopting a dispersed way of living in 16 outstations spread over 10,000 square kilometres of country. In re-establishing themselves on their traditional lands, the people of Utopia also set up a community-controlled primary health care service, Urapuntja, to provide health care to the outstations.

Two important studies have been published documenting the health of the Utopia communities. The first, published ten years ago, compared the health outcomes of people at Utopia (which was not named in the article) with those of people living at a large centralised Aboriginal community in Central Australia (also unnamed in the article).¹²⁵

The first study found real differences in health status between adults in the two communities, with Utopia residents having significantly lower mortality largely due to lower rates of alcohol related injury. They also had significantly lower hospitalisation rates, were less likely to have diabetes (although not significantly so), and had a lower average BMI (body-mass index).

¹²⁴ Our thanks to Professor Kerin O’Dea for her participation in our key practitioner panel and her discussion of the findings from Utopia.

These health benefits were taken to be largely the result of the more active outstation lifestyle with its higher level of reliance on bush foods, plus living away from the ready availability of alcohol. The cultural aspects of people living in harmony with the land and their own holistic concept of health were also seen to be important contributing factors.

Ten years later, a follow up study looked specifically at mortality rates since 1995 and trends in risk factors.\textsuperscript{126} This study has confirmed the results of the earlier study, finding that all cause and cardiovascular disease mortality rates were lower at Utopia than for Northern Territory Indigenous people in general (although all cause mortality was still significantly worse than for non-Indigenous Territorians). There were also significant reductions in some risk factors, especially for cardiovascular disease, such as impaired glucose intolerance, high cholesterol, and smoking (in men); and a relatively low rate of hospitalisation for cardiovascular disease.

This study went beyond the earlier one to examine in more detail what might contribute to the better health of Utopia residents. In particular, the researchers looked at some of the social determinants of health to see if they might explain the difference. However, on all the usual measures – unemployment, low income, overcrowding, lack of education – Utopia fared somewhat worse than the NT Indigenous average; obviously if their health was better than average it was not due to the usual social determinants of health.

Instead, they conclude that outstation living with a better diet and greater physical activity, plus living more harmoniously with culture, family and land contributed to better health. However, they importantly identified the existence of the community-controlled Aboriginal Medical Service, and its provision of outreach (rather than just centre-based) care and chronic disease management and prevention programs such as well-person’s health checks as an important contributor to better health.

UTOPIA

**Measures**

- lower mortality
  - lower cardiovascular disease mortality
  - lower rates of alcohol related injury
- lower hospitalisation rates
  - less time spent in hospital
  - low rate of hospitalisation for cardiovascular disease.
  - lower rates of injury and infection
- lower diabetes rates
- reductions in some risk factors
  - less impaired glucose intolerance
  - less high cholesterol
  - lowered smoking in men;
  - lower BMI (body-mass index);
  - lower rates of hypertension in male non-diabetics

**Contributing Factors**

- outstation living
  - better diet
  - greater physical activity
  - distance from alcohol sources
- community control
- cultural factors
  - living in harmony with land, family and culture
- primary health care
  - outreach services
  - chronic disease prevention, early detection and management

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**Townsville Aboriginal and Islander Health Service, Queensland**

In 2000 the Townsville Aboriginal and Islander Health Service (TAIHS) established a Mums and Babies Program with the aim of addressing community concern surrounding pregnancy, birth and infancy outcomes in Indigenous communities in North Queensland.\(^{127}\)

While run from an Aboriginal community-controlled health service, the program developed close links with the Queensland Health Department's Community Child Health Service and the Townsville Hospital's Institute of Women's and Children's Health) as well as Centrelink, James Cook University, and the Townsville Division of General Practice.

A multidisciplinary team with a high proportion of Indigenous staff provides comprehensive antenatal care, postnatal care, immunisations, growth monitoring, developmental screening and hearing screening for pregnant women, families, infants and young children. It also had a strong quality improvement program to monitor the effectiveness of the interventions.

An evaluation of the program found a number of significant benefits for women for women and children living in Townsville following implementation of the Mums and

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\(^{127}\) Panaretto, K., M. R. Mitchell, et al. (2007). “Sustainable antenatal care services in an urban Indigenous community: the Townsville experience.” *MJA*, **187**: 18-22. We understand that since this article was published there may have been some disruption to the program; the exact circumstances and seriousness of this are yet to be made clear.
Babies Program. Most importantly there were reductions in the number of preterm births and the perinatal mortality rate and an increase in mean birth weight.

These changes could be read as both a result of better access (with a significant increase in the number of antenatal visits and improvements in the timeliness of the first antenatal visit) and better quality antenatal care (with a documented increase in care planning, smoking cessation advice, antenatal education).

<table>
<thead>
<tr>
<th>Measures</th>
<th>Contributing Factors</th>
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<tbody>
<tr>
<td>• reduction in the number of preterm births</td>
<td>• community-controlled and community-based</td>
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<td>• reduction in the perinatal mortality rate</td>
<td>• collaborative approach</td>
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<tr>
<td>• increase in mean birth weight</td>
<td>o Aboriginal organisations and mainstream service providers</td>
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<tr>
<td>• significant increase in the number of antenatal visits</td>
<td>o government and non-government</td>
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<tr>
<td>• significant improvement in the timeliness of the first antenatal visit</td>
<td>o primary and hospital care</td>
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<tr>
<td>• improvement in the quality of antenatal care with a documented increase in care planning, smoking cessation advice, antenatal education</td>
<td>o Indigenous workforce</td>
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<td>• quality improvement approach</td>
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**Aboriginal Maternal and Infant Health Strategy, New South Wales**

The New South Wales Aboriginal Maternal and Infant Health Strategy began in 2001 with an overall goal of improving the health of Aboriginal women during pregnancy and decreasing perinatal morbidity and mortality. The strategy included targeted antenatal / postnatal programs for Aboriginal women and infants; a state-wide training and support program for midwives and Aboriginal health workers who provided these services; and an evaluation of the pilot program.

In five of the six former Area Health Services where the strategy was implemented, a community midwife and Aboriginal health worker team were established to provide community based services for Aboriginal women in conjunction with existing medical, midwifery, paediatric and child and family health staff. The sixth region commenced their program later in response to identified community need.

The evaluation showed that services across the program were provided to 321 women in 2003 and 368 women in 2004. A number of results were documented, including slight decreases in the proportion of births to women aged less than 20 years and to the proportion of women who reported smoking in the second half of their pregnancy. Access improved, with the proportion of women attending for their
first antenatal care visit before 20 weeks gestation increasing from 65% in 1996-2000 to 76% in 2003. The perinatal mortality rate decreased from 20.4 per 1000 live births in 1996-2000 down to 14.2 per 1000 live births in 2003, although this was not statistically significant. The proportion of women who gave birth to preterm or low birth weight babies was unchanged over this period.

It must be noted that the methodology for the evaluation has not been well-explained and there was no attempt to determine the extent to which the program itself can be held responsible for improvements, nor to investigate in more than a cursory way the elements of the program that may have been responsible.

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<tr>
<th>Aboriginal Maternal and Infant Health Strategy</th>
<th>Contributing Factors</th>
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<tr>
<td>Measures</td>
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<tr>
<td>• births to women aged less than 20 years decreased</td>
<td>• multidisciplinary team approach (Aboriginal Health Worker / Aboriginal Health Education Officer plus midwife)</td>
</tr>
<tr>
<td>• proportion of women attending for their first antenatal care visit before 20 weeks gestation increased significantly</td>
<td>• primary health care model</td>
</tr>
<tr>
<td>• proportion of women who reported smoking in the second half of their pregnancy decreased</td>
<td>o continuity of care</td>
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<tr>
<td>• perinatal mortality rate decreased (not statistically significant)</td>
<td>• Indigenous care givers</td>
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<td></td>
<td>• training and support provided</td>
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<td>• community development approach</td>
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<td></td>
<td>o partnerships with other organisations</td>
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<td>o art programs, peer education</td>
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Audit for Best practice in Chronic Disease (ABCD)

The ABCD program is a continuous quality improvement (CQI) approach to improving chronic disease detection and management in Aboriginal primary health care services. It began in 2002 with twelve community health centres (both Government-run and community controlled) across the Top End of the Northern Territory; in 2006, it received additional funding from the Cooperative Research Centre for Aboriginal Health (CRCAH) and is being extended to over 70 health centres in the Northern Territory, Queensland, New South Wales and Western Australia.

The ABCD program works with health centres to improve the delivery of care using a structured and collaborative approach to assess clinical performance against best practice guidelines. It also works to improve health centre systems that are needed to support best practice, such as clear staff roles and responsibilities, data and clinical management systems, and the availability of best-practice guidelines.

While long term positive health outcomes are yet to be documented, the evaluation report for the twelve initial communities found that over the first three years of the program participating health centres improved their levels of evidenced-based care, and interim health outcomes (in particular for diabetics) also improved.
The main limiting factor on improvements seemed to be failure of systems for follow up and adequate treatment, largely because of the pressure of acute care needs in the primary health care setting. Participation of doctors as part of the primary health care team is an important factor for success.

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<tr>
<th>Audit for Best practice in Chronic Disease (ABCD)</th>
<th>Measures</th>
<th>Contributing Factors</th>
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<tbody>
<tr>
<td><strong>Systems development</strong></td>
<td>improvements systems to support chronic illness care</td>
<td>continuous quality improvement approach</td>
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<tr>
<td></td>
<td>o improvement in proportion of scheduled diabetes services delivered from 30% to 52%</td>
<td>o use of data and evidence to improve local responses</td>
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<td></td>
<td>o improvement in proportion of diabetics with a record of a BP check within 3 months from 63% to 76%</td>
<td>systems within organisation to support best practice</td>
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<td></td>
<td>o improvement in proportion of diabetics with a record of an HbA1c check within 6 months from 41% to 72%</td>
<td>o good data</td>
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<td></td>
<td>o improvement in proportion of diabetics whose most recent HbA1c check was &lt;7% from 19% to 28%;</td>
<td>o objective assessments</td>
</tr>
<tr>
<td></td>
<td>o improvement in proportion of diabetics whose most recent total cholesterol was &lt;4.0mmol/L from 23% to 30%.</td>
<td>o evidence-based best practice guidelines</td>
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Nganampa Health Council, South Australia

Nganampa Health Council is an Aboriginal community controlled comprehensive primary health care service that has been operating on the Anangu Pitjantjatjara Yankunytjatjara Lands in the far north and west of South Australia since the mid-1980s. They operate health clinics in nine communities, and run a range of primary health care programs including aged care, sexual health, environmental health, health worker training, dental, women's health, male health, children’s health and substance abuse prevention.

Nganampa is operated on strong principles of community-control, with an elected Board of Management, all local clinics managed by Anangu, and employment of many community residents. However, the organisation also has a strong record of

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129 Our thanks to Associate Professor Paul Torzillo, Medical Director of Nganampa Health Council, for participating in our key practitioner panel and contributing much of the unpublished data on which this section is based.

valuing technical, evidence-based approaches to primary health care delivery, and an approach that encourages continual evaluation.\textsuperscript{131}

Despite the often extreme poverty and lack of access to education and employment, Nganampa has built up a strong record over twenty years of improving health outcomes for the Aboriginal community, particularly in the areas of child and maternal health (despite local social and economic problems, the health service has achieved birth weight outcomes better than the national Aboriginal average and comparable with the broad Australian population outcomes) and the control of sexually transmitted disease.

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<th>Nganampa Health Council</th>
<th>Measures</th>
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<tr>
<td></td>
<td>maternal health</td>
<td>community management and control</td>
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<td></td>
<td>o sustained increase in mean birth weight since the establishment of the health service</td>
<td>regional model with dispersed health service delivery sites</td>
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<tr>
<td></td>
<td>o decrease of low birth weight babies from 14.2% of births to 9.9% of births</td>
<td>evidence-based approach</td>
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<tr>
<td></td>
<td>o 80% reduction in perinatal mortality in the first ten years of the service (from 45.2 deaths per 1000 births to 8.65 deaths per 1000 births)</td>
<td>o best practice clinical and population health services</td>
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<tr>
<td></td>
<td>o a greater than three-fold increase in attendance for antenatal care in the first trimester</td>
<td>employment and training</td>
</tr>
<tr>
<td></td>
<td>child health</td>
<td>o Aboriginal training and employment</td>
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<td></td>
<td>o reductions in the proportion of children with moderate or severe growth failure</td>
<td>o multidisciplinary teams</td>
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<td></td>
<td>o marked decline in the incidence of acute respiratory illness and diarrhoeal disease in children</td>
<td>o long-term retention of key staff</td>
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<tr>
<td></td>
<td>o sustained child immunisation coverage at or close to 100%</td>
<td>improved access to secondary and tertiary care</td>
</tr>
<tr>
<td></td>
<td>STD/HIV Control</td>
<td>o provision of transport, accommodation and social support for clients travelling for hospital / specialist care</td>
</tr>
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<td></td>
<td>o reduction in syphilis on the APY lands from around 20% in 1984 to around 0.5% over the last six years</td>
<td>collaboration with other organisations on public and environmental health issues</td>
</tr>
<tr>
<td></td>
<td>o rates of gonorrhoea and chlamydia reduced to about one third of their previous level</td>
<td>advocacy role</td>
</tr>
<tr>
<td></td>
<td></td>
<td>o on social determinants of health (housing, alcohol supply, food supply)</td>
</tr>
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<td></td>
<td></td>
<td>o for equitable, needs-based resourcing of health services</td>
</tr>
</tbody>
</table>

Maari Ma Health Aboriginal Corporation, New South Wales

In the mid-1990s, an innovative model of Aboriginal primary health care service provision began in the far west of NSW. In the light of continuing concerns about ill health and the need for better primary health care, the local community established an independent Aboriginal organisation (later to become Maari Ma) to deal with ‘health business’. Rather than set up a stand-alone Aboriginal Medical Service the community in the far west decided to develop an integrated model of primary health care delivery with the health services provided in the region by the NSW Health Department’s Area Health Service.

The collaborative approach (involving Maari Ma, the Greater Western Area Health Service, and funds from the Commonwealth for a coordinated care trial in the region) allowed Maari Ma to provide management for Health Services in the areas outside Broken Hill, while the Area Health Service provided various bureau services to Maari Ma and funding for three positions in the management team.

While generating some controversy at the time of the original agreement, the organisational interdependence provided protection against having to divert too much early effort into running a standalone organisation and allowed a continuing focus on core business.

A recent evaluation of the agreement, ten years after it was signed, found that the result had been increased funding for Aboriginal primary health care and consequent greater primary health care activity. A number of health indicators show some improvement – although, as in most of these local cases, it is difficult to be absolutely certain of the extent to which these were the result of improved primary health care.

• improvements in access to antenatal care in the first 20 weeks of pregnancy
• improvements in vaccine preventable hospitalisations
• improvements in proportions of premature birth and low birth weight
• reduced rate of acute ambulatory care preventable hospitalisations

• increased investment by State and Commonwealth in primary health care
  • increased primary health care activity levels
• Indigenous management of ‘mainstream’ health delivery
• employment of Aboriginal staff
  • development and recruitment of Aboriginal Health Workers
  • innovative and appropriate training programs
• engagement of community leaders in mainstream health system development and delivery
• evidence based programs to improve health service response to key priorities
  • maternal and child health
  • prevention and management of chronic disease
  • coordinating with other sectors to address social determinants of health

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**Principles for success for primary health care services**

What factor or combination of factors combine to make interventions successful is not easy to determine. Certainly, reproducing success across services, or whole jurisdictions, is not simply a matter of identifying ‘what works’ and ‘doing the same’ elsewhere: local conditions, local personnel or community members, local histories and health status, and the dynamic, continuous interaction and evolution of all these mean simply that ‘one size does not fit all’. Nevertheless, we would extract the following important principles for success from the above case studies:

1. **Genuine local Indigenous community engagement to maximise participation, up to and including formal structures of community control** or (for non-community controlled health services) an ethic and practice of community involvement.

2. **Collaborative approaches** that see primary health care services working with (a) other service sectors e.g. housing (b) other primary health care or community-based health service delivery organisations, whether government

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133 Extensive work has been undertaken by the community controlled health sector to define ‘community control’. Most importantly, the National Aboriginal Community Controlled Health Organisation defines it to be “…a process which allows the local Aboriginal community to be involved in its affairs in accordance with whatever protocols or procedures are determined by the Community … [it] has its genesis in Aboriginal peoples’ right to self-determination.” See NACCHO Website http://www.naccho.org.au/definitions/communitycont.html.
or non-government and (c) other levels of the health care system, particularly hospitals / specialists;

3. **Delivery of core primary health care programs** vital to the long-term health of the community including but not restricted to (a) maternal and child health and (b) chronic disease detection and management;

4. **Evidence-based approaches** that are reflective, that are based on a continuous quality improvement approach and that involve the local community in adapting what is known to work elsewhere to local conditions and priorities;

5. **A multidisciplinary team approach** that crucially involves the employment of local Aboriginal and Torres Strait Islander community members, and which includes continuous training and support;

6. **Approaches which harmonise with local Aboriginal ways of life**, and in particular regionally organised service delivery and outreach services to dispersed populations;

7. **Adequate and secure resourcing** to allow focus on the management and delivery of non-acute care.

The following principles are associated with primary health care interventions which show success at a local level:

- genuine local Indigenous community engagement to maximise participation, up to and including full community control
- a collaborative approach to working with other service providers
- delivery of core primary health care programs such as maternal and child health and/or chronic disease prevention, detection and management
- evidence-based approaches adapted to local conditions
- a multidisciplinary team approach employing local community members
- service delivery that harmonises with local Aboriginal and Torres Strait Islander ways of life
- adequate and secure resourcing.